



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



MAY 20, 2004

PTAS

\*700084971\*

RIMMA MITELMAN  
UNILEVER PATENT DEPT.  
45 RIVER ROAD  
EDGEWATER, NJ 07020

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

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RECORDATION DATE: 05/17/2004

REEL/FRAME: 014635/0159  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HSU, FENG-LUNG GORDON

DOC DATE: 02/05/2004

ASSIGNOR:

ZHU, YUN PENG

DOC DATE: 02/05/2004

ASSIGNOR:

HINES, JOHN DAVID

DOC DATE: 02/27/2004

ASSIGNOR:

VOGEL, RONALD FREDERICK

DOC DATE: 02/05/2004

ASSIGNEE:

UNILEVER HOME & PERSONAL CARE USA,  
DIVISION OF CONOPCO, INC.  
33 BENEDICT PLACE  
GREENWICH, CONNECTICUT 06830

05/09/2005 10:42 FAX 12018942400  
OPR/ASSIGNMENTS

UNILEVER PATENT DEPT  
5/23/04 6:43 PAGE 3/4 RightFAX

006

014635/0159 PAGE 2

SERIAL NUMBER: 10772824

FILING DATE: 02/05/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: LAUNDRY DETERGENT GEL WITH SUSPENDED PARTICLES


DOCKET NUMBER: C6668 (V)

MARCUS KIRK, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

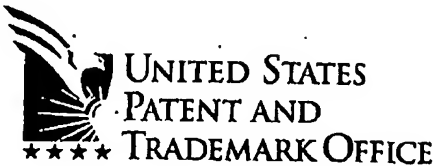
05/09/2005 10:42 FAX 12018942400  
05/17/2004 09:21 FAX 12018408294

UNILEVER PATENT DEPT  
5/23/04 6:43 PAGE 4/4 RightFAX  
UNILEVER PATENT DBPT → PTO ASSIGNMENT S 0002  
05/17/2004  
700084971 UNUS #04-0005-ED/PS; CASE #C6668(V)

007

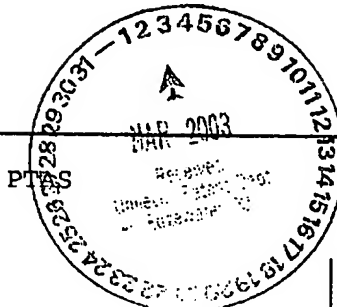
RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): Feng-Lung Gordon HSU Yun Peng ZHU John David HINES Ronald Frederick VOGEL  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ ] NO [X]		2. NAME AND ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: CT ZIP: 06830  ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [ ] NO [X]	
3. NATURE OF CONVEYANCE: [X] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [ ] OTHER EXECUTION DATE: February 5, 2004; February 27, 2004			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/772,824 FILED: February 5, 2004 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 10/772,824		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? [ ] YES [X] NO			
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 / Patent [ ] ENCLOSED [X] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [X] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.   RIMMA MITELMAN, ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 34,396  5/17/04 DATE			
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 6			
OMB NO. 0651-0011 (EXP. 4/94)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231  PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1600C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0431-0041), WASHINGTON, D.C. 20503			

CH \$40.00 121155 10772824



FEBRUARY 26, 2003

UNILEVER PATENT DEPARTMENT  
45 RIVER ROAD  
EDGEWATER, NJ 07020



Chief Information Officer  
Washington, DC 20231  
[www.uspto.gov](http://www.uspto.gov)



**\*102269375A\***

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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RECORDATION DATE: 10/28/2002

REEL/FRAME: 013437/0181  
NUMBER OF PAGES. 6

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HSU, FENG-LUNG GORDON

DOC DATE: 09/20/2002

ASSIGNOR:

ZHU, YUN-PENG

DOC DATE: 09/20/2002

ASSIGNOR:

VOGEL, RONALD FREDERICK

DOC DATE: 09/20/2002

ASSIGNOR:

BOUDOU, AGNES

DOC DATE: 09/20/2002

ASSIGNOR:

EBERT, CHARLES

DOC DATE: 09/20/2002

ASSIGNOR:

HOSSEINI-NEJAD, MOHAMMAD

DOC DATE: 09/20/2002

icj251,738

013437/0181 PAGE 2

ASSIGNEE:

UNILEVER HOME & PERSONAL CARE  
USA, DIVISION OF CONOPCO, INC.  
33 BENEDICT PLACE  
GREENWICH, CONNECTICUT 06830

SERIAL NUMBER: 10251738  
PATENT NUMBER:

FILING DATE: 09/20/2002  
ISSUE DATE:

STEVEN POST, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

11-01-2002

UNUS #02-D362-EDG

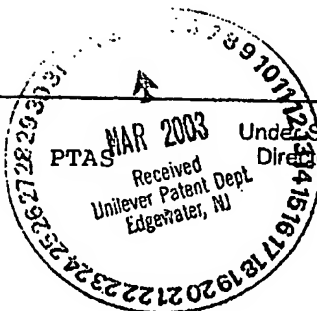
Docket #C6638(V)



RECORDATION FORM CC. 102269375		U.S. DEPARTMENT OF COMMERCE - PATENT	
To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): Feng-Lung Gordon HSU Yun-Peng ZHU Ronald Frederick VOGEL Agnes BOUDOU Charles EBERT Mohammad HOSSEINI-NEJAD  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ <input type="checkbox"/> ] NO [ <input checked="" type="checkbox"/> ]		2. NAME & ADDRESS OF RECEIVING PARTY(IES):  NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830	
3. NATURE OF CONVEYANCE:  [ <input checked="" type="checkbox"/> ] ASSIGNMENT [ <input type="checkbox"/> ] SECURITY AGREEMENT [ <input type="checkbox"/> ] MERGER [ <input type="checkbox"/> ] CHANGE OF NAME [ <input type="checkbox"/> ] OTHER EXECUTION DATE: 9/20/02, 9/20/02, 9/20/02, 9/20/02, 9/20/02, 9/20/02			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/251,738 FILED September 20, 2002 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <			
A. PATENT APPLICATION NO.(S) 10/251,738 ADDITIONAL NUMBERS ATTACHED? [ <input type="checkbox"/> ] YES [ <input checked="" type="checkbox"/> ] NO		B. PATENT NO.(S) < ADDITIONAL NUMBERS ATTACHED? [ <input type="checkbox"/> ] YES [ <input checked="" type="checkbox"/> ] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 [ <input checked="" type="checkbox"/> ] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [ <input checked="" type="checkbox"/> ] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.  RIMMA MITELMAN ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 34,396  DATE 10/23/02  TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 6			
OMB NO. 0651-0011 (EXP. 4/94)			
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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231			
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			

UNITED STATES  
PATENT AND  
TRADEMARK OFFICE

FEBRUARY 25, 2003

UNILEVER PATENT DEPARTMENT  
RIMMA MITELMAN  
45 RIVER ROAD  
EDGEWATER, NJ 07020Under Secretary of Commerce For Intellectual Property and  
Director of the United States Patent and Trademark Office  
Washington, DC 20231  
www.uspto.gov

\*102271539A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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RECORDATION DATE: 10/29/2002

REEL/FRAME: 013440/0052  
NUMBER OF PAGES: 6

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

## ASSIGNOR:

HSU, FENG-LUNG GORDON

DOC DATE: 09/20/2002

## ASSIGNOR:

ZHU, YUN-PENG

DOC DATE: 09/20/2002

## ASSIGNOR:

BOUDOU, AGNES

DOC DATE: 09/20/2002

## ASSIGNOR:

VOGEL, RONALD FREDERICK

DOC DATE: 09/20/2002

## ASSIGNOR:

EBERT, CHARLES

DOC DATE: 09/20/2002

## ASSIGNOR:

LEE, KWANG H.

DOC DATE: 09/20/2002

## ASSIGNEE:

UNILEVER HOME & PERSONAL CARE USA  
33 DENEDICT PLACE  
GREENWICH, CONNECTICUT 06830

10/25/458

013440/0052 PAGE 2

SERIAL NUMBER: 10251458  
PATENT NUMBER:

FILING DATE: 09/20/2002  
ISSUE DATE:

THERESA FREDERICK, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS



11-05-2002



102271539

UNUS #02-D364-EDG  
Docket #C6640(V)

1012910Z

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE - PATENT	
To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES):  Feng-Lung Gordon HSU Yun-Peng ZHU Agnes BOUDOU Ronald Frederick VOGEL Charles EBERT Kwang H. LEE  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ <input checked="" type="checkbox"/> >] NO [ <input type="checkbox"/> x]		2. NAME & ADDRESS OF RECEIVING PARTY(IES):     NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830	
3. NATURE OF CONVEYANCE:  [xx] ASSIGNMENT [ <input checked="" type="checkbox"/> >] SECURITY AGREEMENT [ <input checked="" type="checkbox"/> >] MERGER [ <input checked="" type="checkbox"/> >] CHANGE OF NAME [ <input checked="" type="checkbox"/> >] OTHER EXECUTION DATE: 9/20/02, 9/20/02, 9/20/02, 9/20/02, 9/20/02, 9/20/02			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/251,458 FILED September 20, 2002 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <>			
A. PATENT APPLICATION NO.(S) 10/251,458 ADDITIONAL NUMBERS ATTACHED? [ <input checked="" type="checkbox"/> >] YES [xx] NO		B. PATENT NO.(S) <> ADDITIONAL NUMBERS ATTACHED? [ <input checked="" type="checkbox"/> >] YES [xx] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155			
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01 FEB 2002 40.00 CH			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.   RIMMA MITELMAN ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 34,396  DATE 10/23/02			
TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 6			
OMB NO. 0651-0011 (EXP. 4/94)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231			
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			



UNITED STATES  
PATENT AND  
TRADEMARK OFFICE

MARCH 17, 2003

PTAS

Under Secretary of Commerce For Intellectual Property and  
Director of the United States Patent and Trademark Office  
Washington, DC 20231  
www.uspto.gov

UNILEVER PATENT DEPARTMENT  
45 RIVER ROAD  
EDGEWATER, NJ 07020



\*102282747A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

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RECORDATION DATE: 11/13/2002

REEL/FRAME: 013480/0323  
NUMBER OF PAGES: 6

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HSU, FENG-LUNG

DOC DATE: 09/20/2002

ASSIGNOR:

ZHU, YUN-PENG

DOC DATE: 09/20/2002

ASSIGNOR:

BOUDOU, AGNES

DOC DATE: 09/20/2002

ASSIGNOR:

VOGEL, RONALD FREDERICK

DOC DATE: 09/20/2002

ASSIGNOR:

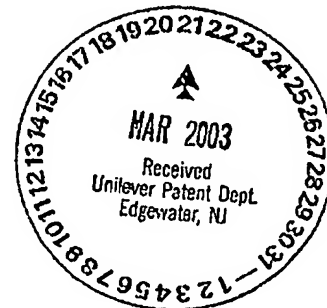
EBERT, CHARLES

DOC DATE: 09/20/2002

ASSIGNEE:

UNILEVER HOME & PERSONAL CARE USA,  
DIVISION OF CONOPCO, INC.  
33 BENEDICT PLACE  
GREENWICH, CONNECTICUT 06830

10/247,957



013480/0323 PAGE 2

SERIAL NUMBER: 10247957  
PATENT NUMBER:

FILING DATE: 09/20/2002  
ISSUE DATE:

STEVEN POST, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

11-18-2002



UNUS #02-D365-EDG

Docket #C6641(V)

RECORDATION FO.	102282747	U.S. DEPARTMENT OF COMMERCE - PATENT
To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.		
1. NAME OF CONVEYING PARTY(IES):  Feng-Lung Gordon HSU Yun-Peng ZHU Charles EBERT Agnes BOUDOU Ronald Frederick VOGEL  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ <input type="checkbox"/> ] NO [ <input checked="" type="checkbox"/> ]	11-13-02	2. NAME & ADDRESS OF RECEIVING PARTY(IES):  NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830
3. NATURE OF CONVEYANCE:  <input checked="" type="checkbox"/> ASSIGNMENT [ <input type="checkbox"/> ] SECURITY AGREEMENT [ <input type="checkbox"/> ] MERGER [ <input type="checkbox"/> ] CHANGE OF NAME [ <input type="checkbox"/> ] OTHER EXECUTION DATE: 9/20/02, 9/20/02, 9/20/02, 9/20/02, 9/20/02		
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/247,957 FILED September 20, 2002 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <input type="checkbox"/>		
A. PATENT APPLICATION NO.(S) 10/247,957 ADDITIONAL NUMBERS ATTACHED? [ <input type="checkbox"/> ] YES [ <input checked="" type="checkbox"/> ] NO	B. PATENT NO.(S) <input type="checkbox"/> ADDITIONAL NUMBERS ATTACHED? [ <input type="checkbox"/> ] YES [ <input checked="" type="checkbox"/> ] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020		
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1		
7. TOTAL FEE (37 CFR 3.41): \$40.00 [ <input checked="" type="checkbox"/> ] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT <input checked="" type="checkbox"/> ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.		
8. DEPOSIT ACCOUNT NUMBER: 121155		
11/15/2002 TDIAZ1 00000114 121155 10247957 DO NOT USE THIS SPACE 01 FEB 2002 40.00 CH		
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.  <div style="display: flex; justify-content: space-between;"> <div>             RIMMA MITELMAN            ATTORNEY FOR THE APPLICANT(S)            REGISTRATION NO. 34,396         </div> <div style="text-align: right;">           11/4/02            DATE         </div> </div>		
TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 6		
OMB NO. 0551-0011 (EXP. 4/94)		
DO NOT DETACH THIS PORTION  MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231  <small>PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING          TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS          REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1050C,          WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0551-0011), WASHINGTON, D.C. 20231</small>		

 RECEIVED  
 11/13/02  
 10:06 AM  
 RECORDS SECTION



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



MAY 20, 2004

PTAS

\*700084971A\*

RIMMA MITELMAN  
UNILEVER PATENT DEPT.  
45 RIVER ROAD  
EDGEWATER, NJ 07020

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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RECORDATION DATE: 05/17/2004

REEL/FRAME: 014635/0159  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

## ASSIGNOR:

HSU, FENG-LUNG GORDON

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SERIAL NUMBER: 10772824

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ISSUE DATE:

TITLE: LAUNDRY DETERGENT GEL WITH SUSPENDED PARTICLES


DOCKET NUMBER: C6668 (V)

MARCUS KIRK, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

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<b>3. NATURE OF CONVEYANCE:</b> [X] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [ ] OTHER EXECUTION DATE: February 5, 2004; February 27, 2004			
<b>4. APPLICATION NUMBER(S) OR PATENT NUMBER(S):</b> 10/772,824 FILED: February 5, 2004 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
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<b>6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED:</b> 1			
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